

TIME TABLE
+3 ARTS STREAM
2023 – 2024

BHIMA BHOI COLLEGE, RAIRAKHOL

W.E.F. : 21.06.2023

| DAY | SEM | 8.30 – 9.15 01 | 9.15 – 10.00 02 | 10.00 – 10.45 03 | 10.45 – 11.30 04 | 11.30 – 12.15 05 | 12.15 – 1.00 06 | 1.00 – 1.45 07 | 1.45 – 2.30 08 | 2.30 – 3.15 09 | 3.15 – 4.00 10 | |
|--|-----|---|--------------------|---------------------|---------------------|---|--------------------|---|--|-------------------|-------------------|--|
| M O N D A Y | I | | | | | HON | | ES – 14 | | | | |
| | II | | | | | ECO – 36A / ODI – 11 EDN – 35 / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | | AECC ENG – 30 OD – 14 | | | | |
| | III | | | | | | | HON | | GE | | |
| | IV | | | | | | | ECO – 36A / ODI – 11 EDN – 35 / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | HIS – 28 HIS – 29 PHI = 35 PSC = 14 | | | |
| | V | HON | | | | | | | | | | |
| | VI | ECO – 36A / ODI – 11 EDN – NB / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | | | | | E & V | | | | | |

NB : THE ETHICS AND VALUE [E & V] CLASS WILL BE SCHEDULED AND TAKEN BY THE RESPECTIVE DEPARTMENT.

NB : NEW BUILDING [NEAR BOTANY LAB.]

+3 ARTS

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Principal
21.6.23

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| DAY | SEM | 8.30 – 9.15 01 | 9.15 – 10.00 02 | 10.00 – 10.45 03 | 10.45 – 11.30 04 | 11.30 – 12.15 05 | 12.15 – 1.00 06 | 1.00 – 1.45 07 | 1.45 – 2.30 08 | 2.30 – 3.15 09 | 3.15 – 4.00 10 | |
|--|-----|---|---|---------------------|---------------------|---|--------------------|---|----------------------------------|-------------------|-------------------|--|
| T U E S D A Y | I | | | | | HON | | | | | | |
| | II | | | | | ECO – 36A / ODI – 11 EDN – 28 / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | | | | | | |
| | III | | | | | | SEC | HON | | GE | | |
| | IV | | | | | | 14 | ECO – 36A / ODI – 11 EDN – 28 / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | ENG – 30 ODI – 28 PSC – 14 | | | |
| | V | HON | | HON | | | | | | | | |
| | VI | ECO – 36A / ODI – 11 EDN – NB / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | ECO – 36A / ODI – 11 EDN – NB / PHI – 08 ENG – 12 / PSC – 09 HIS – 07 / SAN – 10 | | | | | | | | | |

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 PRINCIPAL 21.6.23

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| DAY | SEM | 8.30 – 9.15 | 9.15 – 10.00 | 10.00 – 10.45 | 10.45 – 11.30 | 11.30 – 12.15 | 12.15 – 1.00 | 1.00 – 1.45 | 1.45 – 2.30 | 2.30 – 3.15 | 3.15 – 4.00 |
|--|-----|--|---|---------------|--|---|----------------------|-----------------------------|--|---|-------------|
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| W E D N E S D A Y | I | | | | | | | ES – 14 | GE | | |
| | II | | | | | | | AECC ENG – 30 OD – 14 | ECO – 30 EDN – NB ENG – 32 HIS – 29 | OD – 28 PHI – 08 PSC – 14 SAN – 10 | |
| | III | | | | HON | | GE | | | | |
| | IV | | | | ECO – 36 A EDN – NB ENG – 12 HIS – 07 | OD – 11 PHI – 08 PSC – 09 SAN – 10 | ECO – 32 HIS – 28 | PHI – 08 SAN – 10 | | | |
| | V | HON | | | | | | | | | |
| | VI | ECO – 36 A EDN – 33 ENG – 12 HIS – 07 | OD – 11 PHI – 08 PSC – 09 SAN – 10 | | | | | | | | |

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NB : NEW BUILDING [NEAR BOTANY LAB]

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 PRINCIPAL 21.6.23

TIME TABLE

+3 ARTS STREAM

2023 – 2024

BHIMA BHOI COLLEGE, RAIRAKHOL

W.E.F. : 21.06.2023

| DAY | SEM | 8.30 – 9.15 01 | 9.15 – 10.00 02 | 10.00 – 10.45 03 | 10.45 – 11.30 04 | 11.30 – 12.15 05 | 12.15 – 1.00 06 | 1.00 – 1.45 07 | 1.45 – 2.30 08 | 2.30 – 3.15 09 | 3.15 – 4.00 10 | |
|--------------------------------------|-----|-------------------|--------------------|---------------------|---------------------|---------------------|--------------------|-------------------|-------------------|-------------------|-------------------|--|
| T H U R S D A Y | I | | | | | HON | | E & V | | | | |
| | II | | | | | ECO – 36A | ODI – 11 | 14 | | | | |
| | | | | | | EDN – NB | PHI – 08 | | | | | |
| | | | | | | ENG – 12 | PSC – 09 | | | | | |
| | | | | | | HIS – 07 | SAN – 10 | | | | | |
| | | | | | | | | | | | | |
| | III | | | | | | GE | | SEC | | HON | |
| | IV | | | | | | EDN – 29 | | 14 | ECO – 36A | ODI – 11 | |
| | | | | | | | ODI – 35 | | | EDN – NB | PHI – 08 | |
| | | | | | | | | | | ENG – 12 | PSC – 09 | |
| | | | | | | | | | | HIS – 07 | SAN – 10 | |
| | V | | DSE | | | | | | | | | |
| | VI | | ECO – 36A | ODI – 11 | | | | | | | | |
| | | | EDN – NB | PHI – 08 | | | | | | | | |
| | | | ENG – 12 | PSC – 09 | | | | | | | | |
| | | | HIS – 07 | SAN – 10 | | | | | | | | |

NB : THE ETHICS AND VALUE [E & V] CLASS WILL BE SCHEDULED AND TAKEN BY THE RESPECTIVE DEPARTMENT.
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Principals
 PRINCIPAL 21.6.23

ARTS

TIME TABLE

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BHIMA BHOI COLLEGE, RAIKAKHOL

W.E.F. : 21.06.2023

| DAY | SEM | 8.30 – 9.15 | 9.15 – 10.00 | 10.00 – 10.45 | 10.45 – 11.30 | 11.30 – 12.15 | 12.15 – 1.00 | 1.00 – 1.45 | 1.45 – 2.30 | 2.30 – 3.15 | 3.15 – 4.00 |
|----------------------------|-----|---|--|---------------|---------------|---|--|---|--|----------------------|-------------|
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| F R I D A Y | I | | | | | HON | | ES – 14 AECC | | | |
| | II | | | | | ECO – 36A EDN – NB ENG – 12 HIS – 07 | ODI – 11 PHI – 08 PSC – 09 SAN – 10 | OD – 14 ENG – 30 | | | |
| | III | | | | | | | HON | | GE | |
| | IV | | | | | | | ECO – 36A EDN – NB ENG – 12 HIS – 07 | ODI – 11 PHI – 08 PSC – 09 SAN – 10 | ECO – 30 SAN – 28 | |
| | V | HON | | | | | | | | | |
| | VI | ECO – 36A EDN – NB ENG – 12 HIS – 07 | ODI – 11 PHI – 08 PSC – 09 SAN – 10 | | | | | | | | |

NB : THE ETHICS AND VALUE [E & V] CLASS WILL BE SCHEDULED AND TAKEN BY THE RESPECTIVE DEPARTMENT.

W
A
Principal
21.6.23

TIME TABLE
+3 SCIENCE & COMMERCE STREAM

TIME TABLE
+3 ARTS STREAM
2023 - 2024
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W.E.F. : 21.06.2023

| DAY | SEM | 8.30 - 9.15 | 9.15 - 10.00 | 10.00 - 10.45 | 10.45 - 11.30 | 11.30 - 12.15 | 12.15 - 1.00 | 1.00 - 1.45 | 1.45 - 2.30 | 2.30 - 3.15 | 3.15 - 4.00 |
|-----------------|-----|-------------|--|---------------|--|--|------------------|-------------|--|-------------|-------------|
| | | 01 | 02 | 03 | 04 | 05 | 06 | 07 | 08 | 09 | 10 |
| SATURDAY | I | | | | | HON ECO - 36 A ODI - 11 EDN - 28 PHI - 08 ENG - 12 PSC - 09 HIS - 07 SAN - 10 | | | | | |
| | II | | | | | | | | | | |
| | III | | | | | GE | E & V | SEC | HON | | |
| | IV | | | | | ENG - 30 | 14 | 14 | ECO - 36 A ODI - 11 EDN - 28 PHI - 08 ENG - 12 PSC - 09 HIS - 07 SAN - 10 | | |
| | V | | | | | | | | | | |
| | VI | | HON ECO - 36 A ODI - 11 EDN - NB PHI - 08 ENG - 12 PSC - 09 HIS - 07 SAN - 10 | | DSE ECO - 36 A ODI - 11 EDN - NB PHI - 08 ENG - 12 PSC - 09 HIS - 07 SAN - 10 | | | | | | |

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PRINCIPAL 21.6.23